



AGENDA

**City of Palmetto
March 4, 2019**

**COUNCIL MEETING
7:30 p.m.**

Mayor

J. Clark Boddie

Councilmembers

Michael Arnold

Tara Miller

Laura Mullis

Larry Parrott

Nathan Slaton

Patty O'Hara Willey

COUNCIL MEETING

- 1) Call to Order
- 2) Invocation
- 3) Pledge of Allegiance to the Flag
- 4) Approval of Minutes:
 - a. Work Session – January 31, 2019
 - b. Council Meeting – February 4, 2019
- 5) **PUBLIC HEARING** – to consider the request of Meredith Kearns, executor to the Estate of Theodore O. Swancey, Jr., to rezone property at 8285 Wilkerson Mill Road from the present zoning RR (Rural Residential District) to M-1(Light Industrial District).

Zoning Application No: 2019001

The property is +/- 3.242 acres on Wilkerson Mill Road (parcel number 07 310000911659) located in Fulton County, Palmetto, Georgia 30268.

- 6) **PUBLIC HEARING** – to consider the request of Melissa Johnson, for a Special Use Permit to operate a Family Personal Care Home for the elderly on property at 8975 Tatum Road. Said property is zoned RR (Rural Residential).

Zoning Application No: 2019002

The property is +/- 3 acres on Tatum Road (parcel number 07 370001260878) located in Fulton County, Palmetto, Georgia 30268.

- 7) **Resolution No. 2019-001:** MEAG Distribution Lease Agreement (2nd reading)
- 8) **Resolution No. 2019-002:** Approving Amendment No. 3 to the Intergovernmental Participant Contract Among All Participants Respecting Participation in ECG; and for other purposes (2nd reading)
- 9) **Resolution No. 2019-03:** Coweta County Hazard Mitigation Plan (2nd reading)
- 10) **Free Limb Pick-Up,** April 15-19, 2019, work orders must be called in by Wednesday, April 10th
- 11) **Bulk Drop Off at Willow Oak Landfill,** April 20, 2019, 8:00 a.m. to 12:00 p.m.
- 12) **Mayor and Council Comments**
- 13) **Department Head's Reports and Comments**
- 14) **PUBLIC COMMENT** – *Citizens are allowed to voice City-related requests, concerns, opinions, etc. during the Public Comment portion of the Council meeting. **Speakers will be granted up to two minutes each, and Public Comment will not exceed 30 minutes.***
- 15) **ADJOURNMENT**